

IN THE  
UNITED STATES PATENT AND TRADEMARK OFFICE

Inventor(s): Donald J. Schremp

Serial No.: 09/919,062

Filing Date: July 30, 2001

Title: CONTAINERS FOR SUPPORTS COMPRISING BIOPOLYMERS



Examiner: K. Padmanabhan

Group Art Unit: 1641

COMMISSIONER FOR PATENTS  
PO Box 1450  
Alexandria, VA 22313-1450

TRANSMITTAL LETTER FOR RESPONSE/AMENDMENT

Sir:

Transmitted herewith is/are the following in the above-identified application:

- (X) Response/Amendment ( ) Petition to extend time to respond  
( ) New fee as calculated below ( ) Supplemental Declaration  
(X) No additional fee (Address envelope to "Mail stop Non-Fee Amendments")  
( ) Other: \_\_\_\_\_ (fee \$ \_\_\_\_\_)

| CLAIMS AS AMENDED BY OTHER THAN A SMALL ENTITY       |  |                        |  |                         |             |                           |
|--|--|------------------------|--|-------------------------|-------------|---------------------------|
| (1)<br>FOR   | (2)<br>CLAIMS REMAINING<br>AFTER AMENDMENT | (3)<br>NUMBER<br>EXTRA | (4)<br>HIGHEST NUMBER<br>PREVIOUSLY PAID FOR | (5)<br>PRESENT<br>EXTRA | (6)<br>RATE | (7)<br>ADDITIONAL<br>FEES |
| TOTAL<br>CLAIMS                                      |  | MINUS                  |  | = 0                     | X \$18      | \$ 0                      |
| INDEP.<br>CLAIMS                                     |  | MINUS                  |  | = 0                     | X \$86      | \$ 0                      |
| [ ] FIRST PRESENTATION OF A MULTIPLE DEPENDENT CLAIM |  |                        |  |                         | + \$290     | \$ 0                      |
| EXTENSION<br>FEE                                     | 1ST MONTH<br>\$110.00                      | 2ND MONTH<br>\$420.00  | 3RD MONTH<br>\$950.00                        | 4TH MONTH<br>\$1480.00  |             | \$ 0                      |
| OTHER FEES   |  |                        |  |                         |             | \$                        |
| TOTAL ADDITIONAL FEE FOR THIS AMENDMENT              |  |                        |  |                         |             | \$ 0                      |

Charge \$ 0 to Deposit Account 50-1078. At any time during the pendency of this application, please charge any fees required or credit any overpayment to Deposit Account 50-1078 pursuant to 37 CFR 1.25. Additionally please charge any fees to Deposit Account 50-1078 under 37 CFR 1.16, 1.17, 1.19, 1.20 and 1.21. A duplicate copy of this sheet is enclosed.

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Commissioner for Patents, PO Box 1450, Alexandria, VA 22313-1450.

Date of Deposit: July 26, 2004

Typed Name: Theodore J. Leitereg

Signature:

Respectfully submitted,

Donald J. Schremp

By

Theodore J. Leitereg

Attorney/Agent for Applicant(s)

Reg. No. 28,319

Date: July 26, 2004



CERTIFICATE OF MAILING

I hereby certify that this paper is being deposited with the U.S. Postal Service as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria VA 22313-1450, on July 26, 2004.

Signature Theodore J. Leiter Date 7/26/04

Name: Theodore J. Leiter

PATENTS

Attorney Docket No. 10004377-1

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Patent Application: 09/919,062

Inventors: Donald J. Schremp

Group Art Unit: 1641

Filed: July 30, 2001

Examiner: K. Padmanabhan

Title: CONTAINERS FOR SUPPORTS COMPRISING BIOPOLYMERS

MS AF Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

Amendment under 37 C.F.R. §1.116

Introductory Comments

This is responsive to the Final Rejection in the Office Action dated June 4, 2004, from the U.S. Patent and Trademark Office in the above-identified patent application. This amendment is submitted in accordance with the "Revised Amendment Practice: 37 CFR 1.121 Changed, Compliance is Mandatory – Effective Date: July 30, 2003."

The undersigned wishes to thank Examiner Padmanabhan for the courtesy of a telephone interview (the "Interview") on July 20, 2004, wherein certain issues as identified below were discussed in relation to the claims generally. No claim amendments were discussed, no exhibits were shown and no demonstrations were conducted.

Please amend the above-identified application as follows.